

**ANNE SULLIVAN AWARD  
2024-2025**



**EACH LIONS AND LIONESSE CLUB IS ELIGIBLE TO SUBMIT A RECOMMENDATION.**

1. This Award is presented for recognition of outstanding achievement in working with handicapped Children.
2. Recommendations must be made by a Lions or Lioness Club, giving full biographical data on the Nominee and stating clearly the basis on which the Club is making its nomination.
3. All informational material must set out plainly the depth and scope of the accomplishment or services and the period the services have been rendered or the general effect on the Community of the achievement.
4. **One copy of the recommendation must be emailed or sent to your District Governor and one copy to the State Office.**

***LIONS OF GEORGIA STATE OFFICE: 2047 GA Hwy 257 Lot 2, Cordele, GA 31015  
or email at [georgialions@gmail.com](mailto:georgialions@gmail.com)***

5. All nominations to be considered must be in the hands of the District Governor and in the State Office not later than April 30, 2024. Decisions of the Committee are final.
6. An Award Plaque will be presented to the winner during the 2025 Georgia Lions State Convention.
7. The Recipient will be presented the Plaque and given two hospitality Books by the Council of Governors. All other expenses connected with his or her attendance at the Georgia Lions State Convention must be borne by the Club which made the nomination, or by their Awardee.
8. Copies of all the Nominations will be furnished each Committee Member. The Awardee will be selected by vote of the Committee. The State Office will notify the Club submitting the winning entry; each District Governor will notify Clubs submitting nominations from their District the outcome of the Committee's selection.
9. The Award Plaque will be secured by the State Office and be on hand for the presentation during the Georgia Lions State Convention.

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