

# LIONS OF GEORGIA DISTRICT 18-I



**CHRIS SULLIVAN  
DISTRICT GOVERNOR  
2023-2024**

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# **District Cabinet**

District Governor  
Chris Sullivan  
[navillus17@gmail.com](mailto:navillus17@gmail.com)  
C: 770-652-6012  
Home Club: Statham

1<sup>st</sup> Vice District Governor  
Rita Harris  
[Lionrita62@gmail.com](mailto:Lionrita62@gmail.com)  
C: 706-474-0404  
Home Club: Madison

2nd Vice District Governor  
Dr. Angela Williams  
[lionangeladg25@gmail.com](mailto:lionangeladg25@gmail.com)  
C: 770-778-7822.  
Home Club: Atlanta Caribbean

Cabinet Advisor  
PDG Steve Helwig  
[lion.swampthing@gmail.com](mailto:lion.swampthing@gmail.com)  
H: 770-725-7422  
C: 706-340-2018  
Home Club: Athens

Cabinet Secretary  
PCC Vicki Hubbard  
[lionvicki@gmail.com](mailto:lionvicki@gmail.com)  
C: 770-851-8765  
Home Club: Social Circle

# District Cabinet

(continued)

Cabinet Treasurer  
PDG Trudy Rudert  
[trudert@comcast.net](mailto:trudert@comcast.net)  
H: 770-446-1428 C: 404-713-6934  
Home Club: Norcross

## Zone Chairs

Zone 1 (Toccoa, Martin, Lavonia, Royston-Franklin Springs, Carnesville, Hartwell)

**Brenda Gordon**  
[gordonsista@gmail.com](mailto:gordonsista@gmail.com)  
C: 517-236-6597  
Home Club: Toccoa

Zone 2 (Elberton, Oglethorpe County, Colbert, Comer, Jefferson, Commerce)

**VACANT**

Zone 3 (Athens, Athens Classic City, Athens Heritage, Oconee, Statham, Winder, Winder Noon)

**Joann Smith**  
[garysgirljo@gmail.com](mailto:garysgirljo@gmail.com)  
C: 770-868-6828  
Home Club: Winder Noon

Zone 4 (Washington, Eatonton, Thomson Camelia City, Grovetown, Madison)

**Joanne Huff**  
[joannerogalsky@gmail.com](mailto:joannerogalsky@gmail.com)  
C: 706-726-9092  
Home Club: Thomson Camellia City

# District Cabinet

(continued)

Zone 5 (Loganville, Loganville Legacy, Monroe, Walnut Grove, Social Circle, Oxford, Covington, Conyers)

**Young Martin**

[lionyoung2020@gmail.com](mailto:lionyoung2020@gmail.com)

C: 678-632-2301

Home Club: Social Circle

Zone 6 (Clayton, Clarkesville, Towns County, Union County, Clermont North Hall)

**Danny Meeks**

[Liondannymeeks@gmail.com](mailto:Liondannymeeks@gmail.com)

C: 706-461-4203

Home Club: Towns County

Zone 7 (Buford, Dawsonville, Forsyth County, Gainesville, Dahlonega)

**Dianne O'Shields**

[liondewo@att.net](mailto:liondewo@att.net)

C: 404-403-2424

Home Club: Forsyth County

Zone 8 (Lawrenceville, Lilburn, Snellville, Norcross, Norcross Latino, Atlanta Arirang, Gwinnett County, Killian Hill)

**Marcia Anderson-Esson**

[essons2@yahoo.com](mailto:essons2@yahoo.com)

C: 860-214-0192

Home Club: Snellville

Zone 9 (Decatur, Atlanta Chinese-American, Atlanta Namaste, North Dekalb, Atlanta Caribbean, Atlanta Legacy, Tucker Lavista)

**Charlene Fang**

[ysm33888@gmail.com](mailto:ysm33888@gmail.com)

C: 678-367-7727

Home Club: North Dekalb

# Global Action Team

GAT Chair  
DG Chris Sullivan  
[navillus17@gmail.com](mailto:navillus17@gmail.com)  
C: 770-652-6012  
Home Club: Statham

GLT District Coordinator  
Steve Williams, PDG  
[lswjr@bellsouth.net](mailto:lswjr@bellsouth.net)  
C: 678-294-0138  
Home Club: Forsyth County

GMT District Coordinator  
Jamie Dempsey  
[jdmoose1@hotmail.com](mailto:jdmoose1@hotmail.com)  
H: 770-554-6999 C: 706-202-8574  
Home Club: Monroe

GST District Coordinator  
Teresa Dove  
[nsafari.dove41@gmail.com](mailto:nsafari.dove41@gmail.com)  
H: 706-766-6965  
Home Club: Comer

MD18 State Secretary  
Tammera Sears, PCC  
2047 GA Hwy 257 Lot 2  
Cordele, GA 31015  
C (229) 805-0570  
[georgialions@gmail.com](mailto:georgialions@gmail.com)  
Home Club: Cordele Lions Club

# District Chairpersons



## Diabetes

Dr. Elbonie Hornbuckle-Preston

[dr\\_ehornbuckle@hotmail.com](mailto:dr_ehornbuckle@hotmail.com)

C: 404-457-9112

Home Club: North Dekalb



## Hunger

Yvonne Graham

[yv299@bellsouth.net](mailto:yv299@bellsouth.net)

H: 770-978-0311 C: 404-272-2993

Home Club: Snellville



## Childhood Cancer

Angela Helwig

[angelahelwig57@gmail.com](mailto:angelahelwig57@gmail.com)

H: 770-725-7422 C: 706-340-9643

Home Club: Athens

## Honorary

PID Kembra Smith

[kembra@gmail.com](mailto:kembra@gmail.com)

C: 404-403-9210

Home Club: North Dekalb

## LCIF Co-Coordiators

Jon & Sheila Casteel

[jandscasteel@hotmail.com](mailto:jandscasteel@hotmail.com)

[lionsheila13@gmail.com](mailto:lionsheila13@gmail.com)

C: 951-235-4606 C: 909-274-8838

Home Club: Forsyth County

## Lions Quest/Youth Exchange

PDG Sheryl Schlater

[sherylschlater361@gmail.com](mailto:sherylschlater361@gmail.com)

937-216-5475

Home Club: Loganville Legacy



## Vision

Danielle (DJ) McIntyre

[dgrenevitch@me.com](mailto:dgrenevitch@me.com)

C: 678-343-7500

Home Club: Loganville Legacy



## Environment

Mary Williams

[mrsrlswjr@gmail.com](mailto:mrsrlswjr@gmail.com)

C: 678-294-0156

Home Club: Forsyth County

## Convention

1<sup>st</sup> Vice District Governor

Rita Harris

[Lionrita62@gmail.com](mailto:Lionrita62@gmail.com)

C: 706-474-0404

Home Club: Madison

## Information Technology

Young Martin

[lionyoung2020@gmail.com](mailto:lionyoung2020@gmail.com)

C: 678-632-2301

Home Club: Social Circle

## Leo Clubs

Lee Tam

[leetamcpa@aol.com](mailto:leetamcpa@aol.com)

H: 678-770-8821\8821

Home Club: Atlanta Chinese American

## Marketing Communications

Jamie Dempsey

[jdmoose1@hotmail.com](mailto:jdmoose1@hotmail.com)

H: 770-554-6999 C: 706-202-8574

Home Club: Monroe

# District Chairpersons

(continued)

District Awards  
PCC Olin Newby  
[olinnewby230@gmail.com](mailto:olinnewby230@gmail.com)  
C: 706-401-2639  
Home Club: Washington

Peace Poster  
Amber Harmon  
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770-568-8319  
Home Club: Monroe

Long Range Planning  
PDG Steve Helwig  
[lion.swampthing@gmail.com](mailto:lion.swampthing@gmail.com)  
H: 770-725-7422  
C: 706-340-2018  
Home Club: Athens

Public Relations/Lions Info  
PCC Vicki Hubbard  
[lionvicki@gmail.com](mailto:lionvicki@gmail.com)  
C: 770-851-8765  
Home Club: Social Circle

Ethics  
Joann Smith  
[garysgirljo@gmail.com](mailto:garysgirljo@gmail.com)  
C: 770-868-6828  
Home Club: Winder Noon

Leader Dogs for the Blind  
David Chase  
[dchase@truvista.net](mailto:dchase@truvista.net)  
C: 706-391-0844  
Home Club: Toccoa

Southeastern Guide Dogs  
Dianne O'Shields  
[liondewo@att.net](mailto:liondewo@att.net)  
C: 404-403-2424  
Home Club: Forsyth County

District Historian/Librarian  
PCC Olin Newby  
[olinnewby230@gmail.com](mailto:olinnewby230@gmail.com)  
C: 706-401-2639  
Home Club: Washington

Protocol  
Vacant

Lion Tamer  
Young Martin  
[lionyoung2020@gmail.com](mailto:lionyoung2020@gmail.com)  
C: 678-632-2301  
Home Club: Social Circle

International Candidates  
PID Kembra Smith  
[kembra@gmail.com](mailto:kembra@gmail.com)  
C: 404-403-9210  
Home Club: North Dekalb



# District Chairpersons

(continued)

## International Relations

PID Kembra Smith

[kembra@gmail.com](mailto:kembra@gmail.com)

C: 404-403-9210

Home Club: North Dekalb

Jamie Dempsey

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H: 770-554-6999 C: 706-202-8574

Home Club: Monroe

## Rules/Resolutions

PID Kembra Smith

[kembra@gmail.com](mailto:kembra@gmail.com)

C: 404-403-9210

Home Club: North Dekalb

## State Awards

Convention

1<sup>st</sup> Vice District Governor

Rita Harris

[Lionrita62@gmail.com](mailto:Lionrita62@gmail.com)

C: 706-474-0404

Home Club: Madison

## Credentials

PCC Vicki Hubbard

[lionvicki@gmail.com](mailto:lionvicki@gmail.com)

C: 770-851-8765

Home Club: Social Circle

Sonia Lopez

[asamils@yahoo.com](mailto:asamils@yahoo.com)

C: 404-587-4307

Home Club: Norcross

## State Pin

PCC Olin Newby

[olinnewby230@gmail.com](mailto:olinnewby230@gmail.com)

C: 706-401-2639

Home Club: Washington

## District Historian/Librarian

PCC Olin Newby

[olinnewby230@gmail.com](mailto:olinnewby230@gmail.com)

C: 706-401-2639

Home Club: Washington

# Georgia Lions Camp, Inc.

Director  
Young Martin  
[lionyoung2020@gmail.com](mailto:lionyoung2020@gmail.com)  
C: 678-632-2301  
Home Club: Social Circle

Member at Large  
Amber Harmon  
[amberharmon222@gmail.com](mailto:amberharmon222@gmail.com)  
770-568-8319  
Home Club: Monroe

# Georgia Lions Lighthouse Foundation, Inc.

Director  
Harold Walker  
[hewalker10@gmail.com](mailto:hewalker10@gmail.com)  
C: 770-921-5656  
Home Club: Snellville

Member at Large  
PCC Mark Bradley  
[markbradley@yorkriteofga.org](mailto:markbradley@yorkriteofga.org)  
1-706-983-9216  
Home Club: Jefferson

Member at Large  
Joann Smith  
[garysgirljo@gmail.com](mailto:garysgirljo@gmail.com)  
C: 770-868-6828  
Home Club: Winder Noon

# 18-I Past International Directors

(\*deceased)

W. Myers Banister, PID (Fran)

C: 706-781-8704

[pidmyersbanister@yahoo.com](mailto:pidmyersbanister@yahoo.com)

Home Club: Towns County

Buddy Ouzts, PID\*

Home Club: Winder Noon

Kembra Smith, PID

C: 404-403-9210

[kembra@gmail.com](mailto:kembra@gmail.com)

Home Club: North DeKalb

Dr. John F. Pearce, PID (Ina Mae)

C: 678-617-0012

[lve1316@aol.com](mailto:lve1316@aol.com)

Home Club: Dahlonga

# 18-I Past Council Chairs

(\*deceased)

Richard Brown, PCC

H: 770-786-6402

[rwb1327@gmail.com](mailto:rwb1327@gmail.com)

Home Club: Covington

Grace Clower, PCC\*

Home Club: Snellville

Vicki Hubbard, PCC

C: 770-851-8765

[lionvicki@gmail.com](mailto:lionvicki@gmail.com)

Home Club: Social Circle

Olin Newby, PCC

C: 706-401-2639

[olinnewby230@gmail.com](mailto:olinnewby230@gmail.com)

Home Club: Washington

Kembra Smith, PID

C: 404-403-9210

[kembra@gmail.com](mailto:kembra@gmail.com)

Home Club: North DeKalb

# Honorary Committee

Kembra Smith, PID

C: 404-403-9210

[kembra@gmail.com](mailto:kembra@gmail.com)

Home Club: North DeKalb

Dr. John F. Pearce, PID (Ina Mae)

C: 678-617-0012

[lve1316@aol.com](mailto:lve1316@aol.com)

Home Club: Dahlonega

W. Myers Banister, PID (Fran)

C: 706-781-8704

[pidmyersbanister@yahoo.com](mailto:pidmyersbanister@yahoo.com)

Home Club: Towns County

# Past District Governors

Deceased marked with \*

## 1940-41

\*(D) Hugh Inglis – Athens

## 1944-45

\*(D) Gene Sanders – Decatur

## 1946-47

\*(D) Paul S. Hosch – Winder

## 1947-48

\*(D) W. J. Andrews – Toccoa

\*(D) Joe B. Davis – Decatur

## 1948-49

\*(D) R. M. Matthews – Gainesville

## 1949-50

\*(D) C. R. Clegg – Young Harris

## 1950-51

\*(D) W. R. Caldwell – Greensboro

## 1951-52

\*(D) Kenneth Carswell – Macon

## 1952-53

\*(D) W. Neal Whitworth –

Lavonia

## 1953-54

\*(D) Robert C. McAlony–Toccoa

## 1954-55

\*(D) Forest Rommels – Gainesville

## 1955-56

\*(D) H. O. Carlton – Clarksville

\*(F) W. Lane Stokes

## 1956-57

\*(D) Edwin M. Dyer –Alpharetta

\*(F) Henry Willis – Washington

## 1957-58

\*(D) R.E. “Ed” Cross – Clayton

\*(F) R. A. Ireland, Jr.

## 1958-59

\*(D) Willard Kimsey – Toccoa

## 1959-60

\*(D) Dr. William Mosher-N.

DeKalb

\*(F) F. Hughes Willingham

## 1960-61

\*(D) Dr. Carlos A. Shaw – Winder

## 1961-62

\*(D) Charles R. Marchman-

Clayton

\*(F) Robert H. Stanton, Jr.-Social

Circle

## 1962-63

\*(D) J. Ralph Hampton –

Gainesville

## 1963-64

\*(D) Roland K. Weekley

## 1964-65

\*(D) Sam Wilson – Athens

## 1965-66

\*(D) Edgar P. Faulkner – Tucker

(F) Charles A. Burnette

## 1966-67

(D) Ed L. Owens

## 1967-68

\*(D) Joe Hutcherson - Toccoa

## 1968-69

\*(D) Carl Donaldson-N. DeKalb

(F) Olin C. Newby – Washington

## 1969-70

\*(D) Robert A. Holbrook – N.

Decatur

## 1970-71

\*(D) Don Enzmann-Union County

## 1971-72

\*(D) Irving Hellenga, MD – Toccoa

## 1972-73

\*(D) Edwin C. Daniel –N. DeKalb

## 1973-74

\*(D) B. Edward Page – Hartwell

\*(F) Roy L. Varner –Lincolnton

## 1974-75

\*(D) William C. Gibson – Decatur

(F) Dudley L. Godwin – Alabama

## 1975-76

\*(D) Ray A. Eastmoore –

Dunwoody

## 1976-77

\*(D) Vance L. Cecil – Athens

## 1977-78

\*(D-F) Ken Massingale – Decatur

\*(C-F) Gary Cullens – Tennille

## 1978-79

(D) Dr. David Sargent –

Clermont North Hall

## 1979-80

(D) Dr. John F. Pearce-Dahlonega

## 1980-81

\*(D) Donald R. Hardigree-

Winder Noon

(F) Jim Day Jim Tate - Grovetown

## 1981-82

(D) W. Myers Banister-Towns

County

## 1982-83

\*(D) Conny Shirley - Clarkesville

## 1983-84

\*(D) Millard Havener - Athens

\*Fred Kays - Martinez

\*(F) A.B. “Mac” McClure - Conyers

## 1984-85

\*(D) Bob Pinson - Gainesville

Lanier

\*(F) William Bross “Curly”-

Thomson

## 1985-86

\*(D) Dr. William Bellamy-

Dahlonega

(F) Olin C. Newby - Washington

## 1986-87

\*(D) Loyd Prewett - Toccoa

## 1987-88

\*(D) George Blackburn - Tucker

## 1988-89

(D) Thoïs Masters - Clayton

## 1989-90

(D) C. L. Wilson-Clarkesville

\*(F) Bill E. Shurling - Thomson

Camellia

(14-J) John G. Rudert - Norcross

## 1990-91

\*(D) M. C. Stowe - Toccoa

\*(F) Ben B. Poole - Conyers

## 1991-92

\*(D) Michael Higgins, Jr.-

Dawsonville

(F) Chip Jernigan–Greater Butts

Co.

## 1992-93

(D) Don Wagner-Clermont-North

Hall

## Past District Governors continued

### 1993-94

\*(D) Buddy Ouzts-Winder Noon

### 1994-95

\*Oscar Battle-Peachtree Corners

### 1995-96

\*(D) James F. Panter-Tucker

LaVista

### 1996-97

\*(D) Norm Masters-Snellville

### 1997-98

(D) Dan Stuart-Oconee

### 1998-99

(D) Tom Sexton-Gainesville

### 1999-2000

(D) Joseph E. Hirsch - Dawsonville

### 2000-2001

(D) Edward B. Hashbarger -

Norcross

(F) Richard W. Brown - Covington

### 2001-2002

(D) Ronald C. Epperson

### 2002-2003

\*(D) Steve Hart - Snellville

(F) Deborah Cope - Covington

### 2003-2004

(D) James Webb - Towns County

### 2004-2005

\*(D) Robert Robinson—Athens

Heritage

### 2005-2006

(D) Beverly Shirley - Clarkesville

\*(F) Eugene Carpenter-Conyers

### 2006-2007

(D) Ken W. Thurmond - Cornelia

### 2007-2008

\*(D) Ruth Payton - Toccoa

(F) Kembra L. Smith –

Decatur North Decatur

(4-L4) Jon Casteel - Forsyth

County

### 2008-2009

\*(D) Richard “Dick” Smith -

Oconee

(F) Richard Henderson - Oxford

### 2009-2010

\*(D) Grace Clower - Snellville

### 2010-2011

(D) Ron Bennetti - Adairsville

### 2011-2012

(D) Edward B. Hashbarger -

Norcross

(F) June W. Phillips –

Decatur North Decatur

### 2012-2013

\*(D) William K. Holley-Athens

Heritage

(F) Olin C. Newby - Washington

### 2013-2014

Edward B. Hashbarger - Norcross

(4-L4) Sheila Casteel-Forsyth

County **2014-2015**

Vicki Hubbard - Social Circle

### 2015-2016

Anne Mundy - Dahlonega

### 2016-2017

Robert “Bob” Norton - Winder

Noon

### 2017-2018

Mark Bradley - Jefferson

### 2018-2019

Dr. Dede DeMarks – Covington

### 2019-2020

Steve Williams – Forsyth County

### 2020-2021

Gertrude “Trudy” Rudert –

Norcross

### 2021-2023

Dr. Thomson Varghese – Tucker

LaVista

### 2023-2023

Steve Helwig – Athens

# 18-I Lions Hall of Fame

*Sponsored by the 18-I PDG Association*

## **ELIGIBILITY**

All nominees living or deceased must have a minimum of ten (10) years of active Lion Service. Induction into the District Lions Hall of Fame signifies a Lion's noteworthy contributions to the ideals of Lionism through the Lions Club, District, and community; it is not intended to be a longevity award. All living nominees must be current members in good standing of a District 18-I Lions Club.

## **CLUB NOMINATING PROCEDURES**

- A letter of nomination of not more than two double-spaced typewritten pages setting forth the individual's accomplishments in Lionism, home Lions Club, and community; Lions Awards and recognitions earned with dates received; and leadership positions held in Lionism including dates, must be submitted to the President of the District 18-I Past District Governor's Association, IPDG Dr. Thomson Varghese, drlionmjfdg21@yahoo.com, postmarked no later than 45 days prior to the Third District Cabinet Meeting. The letter must include a statement of intention of the nominee to be present at the presentation ceremony during the Third Cabinet Meeting and must be signed by the Club President or Club Hall of Fame Committee Chair.
- The nominating club must agree in writing to provide the necessary funds to purchase the plaque for each nominee selected. Clubs will be billed by the PDG Association for each nominee selected.

## **SELECTION PROCESS**

A committee of the three (3) most recent active Past District Governors, with the most recent serving as chair, will review all nominations and select nominees for induction into the District Hall of Fame. The chair shall promulgate a list of inductees to the President of the PDG Association. Note: The selection committee reserves the right to limit the number of Lions honored each year. Lions who are not selected may be nominated again.

## **INDUCTION CEREMONY**

The President shall coordinate with the District Governor to ensure an appropriate induction ceremony is held in conjunction with the District's Third Regular Cabinet Meeting. The President is responsible for publicizing the Hall of Fame, coordinating nominations from participating clubs, and procuring the plaques.

## **NOMINATIONS CATEGORIES**

- All District 18-I Past International Directors, living or deceased, may be automatically selected provided their club nominates and agrees to purchase the plaque.
- Each Lions Club of District 18-I may submit two (2) nominations annually to be considered for induction into the District 18-I Hall of Fame.

# District Awards 2023-2024

**L.H.L.** (Lions Helping Lions) Award – Certificate to be presented to all clubs who have one or more members assist another club with a service project or fundraiser.

**F.O.C.U.S.** (Fellowship of Caring United Servant-Leaders) Award – To be presented to all clubs who design and complete at least one new service project during Lions Year 2023-2023. Project must be reported on MyLion to qualify.

**S.M.I.L.E.** (Service, Membership, Integrity, Leos/Leadership, Enthusiasm) Award – Nominated by fellow club members, this Lion exemplifies at least one of these traits daily.

**O.G.C.** (Order of the Golden Chain) – Certificate to be presented to all clubs who have at least one member achieve this award.

**Proud Lion Award** – Presented to each member who joined Lions after 4/30/23 and their sponsor/mentor. The new Lion needs to complete the following within six (6) months of joining:

- Attend a Club Board Meeting
- Visit another club
- Participate in a club project
- Attend a Zone or District meeting

Club Secretary must submit a statement showing dates achieved.

**CLUB “NET 2” AWARD:** Given to ALL Lions Clubs who have a net membership gain of two (2) or more members between July 1, 2023, and June 30, 2024. Awards will be given at the first district Cabinet meeting in July 2024

**“4th And 3” MEMBERSHIP CAMPAIGN:** Given to ALL Lions Clubs that add at least three (3) new members during the 4th Quarter of the Lions Year (April 1st through June 30th). NOTE: Transfer members do not count. Awards will be given at the first district Cabinet meeting in July 2024.

**“NET 5” AWARD:** Special award for ALL clubs that start with fewer than 20 members as of July 1, 2023, and end the year with a net gain of 5 or more.

**“ADD 5” AWARD:** Any District 18-I Lions Club in good standing, that adds five (5) or more new members between July 1, 2023, and June 30, 2024, is eligible for this award.

**MOST MEMBERS SPONSORED: (FIRST, SECOND, AND THIRD)** Given to the Lion who has sponsored the most members starting July 1, 2023 and ending June 30, 2024. These awards will be given at the first district cabinet meeting in July 2024.

**LCIF CLUB DONATION EXCELLENCE:** Given to ALL Lions Clubs who donate at least \$25 to LCIF beginning July 1, 2023, and before April 30, 2024. All Clubs are strongly encouraged to give as much as possible.



# District Awards 2023-204

(continued)

**LIGHTHOUSE AND GA LIONS CAMP DONATION EXCELLENCE AWARD:** Given to ALL Lions Clubs who donate at least \$25 to both the Lighthouse and GA Lions Camp beginning July 1, 2023, and before April 30, 2024. All Clubs are strongly encouraged to give as much as possible. Also acceptable are product and supply donations in lieu of money. Check the camp list. Record your donations in My LION.

**DISTRICT GOVERNOR AWARD:** Every 18-I Lions Club that adds five (5) or more new members between July 1, 2023, and June 20, 2024, will receive this special recognition from the District Governor.

**SERVICE EXCELLENCE AWARDS FOR HUNGER, DIABETES, ENVIRONMENT, CHILDHOOD CANCER, AND VISION:** (1<sup>st</sup> and 2<sup>nd</sup> Places per Lions Initiative – Hours of service ONLY) Given to Lions Clubs with the most service hours per Lions Initiative, recorded in MyLION, per member, during the Lions year beginning July 1, 2023, and ending April 30, 2024. In case of a tie the award will be given to the club who more regularly (monthly entry) gives service in the category. (To calculate the number credited to your club, we take the total number of service hours recorded for the appropriate Lions initiative on MyLION divided by the number of club members your club has on April 30, 2024.)

**DISTRICT COMMITTEE CHAIR EXCELLENCE:** Given to ALL District Chairs who accomplish the following by April 30, 2023. You must apply for this award. Applications are due to PCC Olin Newby by May 5, 2024

- Make presentations outside of Lions Clubs (schools, churches, community groups, scouts, etc.). You must show proof of such visitation.
- Submit an article regarding their Lions topic to newspapers/magazines in the local area/District. You must show proof of submission of the article.
- Submit an article regarding their Lions topic to the District newsletter/website.
- Visit and present programs to Lion Clubs in addition to their own club. You must show proof of the presentation.
- Place information on the web – Facebook, Blog, YouTube, place photos in Flickr, Instagram Photos, and Twitter. You must notify PCC Olin Newby of this information placement.

**ORDER OF THE GOLDEN CHAIN AWARD:** Any Lion in good standing may apply for this award. Applications must be submitted no later than April 30, 2024. Download application at our district website. Send completed form to District Chair Bonnie Linscott, bonhome@bellsouth.net. (This is a State Award given at the district meeting during the state convention.)



## Lions Code of Ethics

TO SHOW my faith in the worthiness of my vocation by industrious application to the end that I may merit a reputation for quality of service.

TO SEEK success and to demand all fair remuneration or profit as my just due, but to accept no profit or success at the price of my own self-respect lost because of unfair advantage taken or because of questionable acts on my part.

TO REMEMBER that in building up my business it is not necessary to tear down another's; to be loyal to my clients or customers and true to myself.

WHENEVER a doubt arises as to the right or ethics of my position of action towards others, to resolve such doubt against myself.

TO HOLD friendship as an end and not a means. To hold that true friendship exists not on account of the service performed by one to another, but that true friendship demands nothing but accepts service in the spirit in which it is given.

ALWAYS bear in mind my obligations as a citizen to my nation, my state and my community, and to give them my unswerving loyalty in word, act and deed. To give them freely of my time, labor and means.

TO AID others by giving my sympathy to those in distress, my aid to the weak, and my substance to the needy. To be careful with my criticism and liberal with my praise; to build up and not destroy.

## Lions Purpose

*To Organize*, charter and supervise service clubs to be known as Lions clubs.

*To Coordinate* the activities and standardize the administration of Lions clubs.

*To Create* and foster a spirit of understanding among the peoples of the world.

*To Promote* the principles of good government and good citizenship.

*To Take* an active interest in the civic, cultural, social and moral welfare of the community.

*To Unite* the clubs in the bonds of friendship, good fellowship and mutual understanding.

*To Provide* a forum for the open discussion of all matters of public interest; provided, however, that partisan politics and sectarian religion shall not be debated by club members.

*To Encourage* service-minded people to serve their community without personal financial reward, and to encourage efficiency and promote high ethical standards in commerce, industry, professions, public works and private endeavors.

# MD18 2023-2024 Calendar

July 6, 2023	DGE and Spouse Seminar, Boston , MA
July 7-11, 2023	LCI International Convention, Boston, MA
July 14, 2023	Lions Day at the Atlanta Braves Ballgame, Atlanta, GA
July 21, 2023	Lions Day at the Macon Bacon Ballgame, Macon, GA
July 22, 2023	Lions Day at the Camp, (Hosted by District O)
August 5, 2023	District "O" Cabinet Meeting
August 5, 2023	District "N" Cabinet Meeting
August 12, 2023	District "L" Cabinet Meeting
August 12, 2023	District "I" Cabinet Meeting
<b>August 19, 2023</b>	<b>Council of Governors Meeting, Perry, GA</b>
August 19, 2023	VDG Training (Following COG Meeting)
August 24-26, 2023	Leader Dogs for the Blind Visit (FVDGs), Rochester Hills, MI
September 8-9, 2023	Southeast Guide Dog Visit, (Open to All) Palmetto, FL
September 21-23, 2023	USA/Canada Forum, Reno, NV
October 6-8, 2023	GLC Work Weekend, Waycross, GA
October 12, 2023	GLLF Evening in the End Zone, Atlanta, GA
October 14, 2023	District "N" Cabinet Meeting
October 21, 2023	District "I" Cabinet Meeting
October 21, 2023	District "O" Cabinet Meeting
October 28, 2023	District "L" Cabinet Meeting
<b>November 11, 2023</b>	<b>Council of Governors Meeting, Centerville Lions Club, Centerville, GA , Joint Meeting with GLC and Lighthouse</b>
November 15, 2023	District Peace Poster entry deadline
December 1, 2023	District Peace Poster winners due to Council Chair
December 1, 2023	Deadline Camp/Lighthouse Letters of Intent to seek office (See individual Organization's C&BL)
December 15, 2023	MD18 Peace Poster winner due to LCI
December 30, 2023	Peach Bowl Parade, Atlanta, GA
January 5-7, 2024	Grace Clower GA Lions Leadership Retreat, GLC
January 19-21, 2024	GLC Strategic Planning Retreat, Waycross, GA
<b>February 17, 2024</b>	<b>Council of Governors Meeting, Perry, GA Joint Meeting with Lighthouse and GLC (Lunch and Learn Training)</b>
February 26 - March 1, 2024	DGE/FVDG Training, St. Charles, IL
March 2, 2024	GLLF 75th Anniversary Celebration Final, 7/1/23

March 9, 2024	District "N" Convention, Vidalia, GA
March 16, 2024	District "I" Convention
March 23, 2024	District "L" Convention, Ellijay, GA
April 6, 2024	District "O" Convention
<b>April 13, 2024</b>	<b>Council of Governors Meeting, Perry, GA (Optional)</b>
<b>April 26-28, 2024</b>	<b>MD 18 State Convention, Dublin, GA</b>
June 21-25, 2024	LCI International Convention, Melbourne, Australia

**Future LCI International Conventions:**

July 4-8, 2025	LCI International Convention - Mexico City, Mexico
July 3-7, 2026	LCI International Convention - Atlanta, GA
July 2-6, 2027	LCI International Convention - Washington, DC
June 23-27, 2028	LCI International Convention - Singapore

**Future USA/Canada Lions Leadership Forums:**

September 5-7, 2024	USA/Canada Forum, Louisville, KY
September 18-20, 2025	Atlantic City, NJ
September 3-5, 2026	Memphis, TN

# 18-I District Goals 2023-2024

I am honored that the Lions of 18-I have entrusted this position to me, and I am proud to serve as your District Governor for the Lions Year 2023-2024. I firmly believe that my primary purpose this year is to work with district GAT Team and Zone Chairs and Committee Chairs to nurture and grow our District in membership, leadership, and service, and, most importantly, to serve our members.

## 2023-2024 District Goals - District: 18 I

### SERVICE ACTIVITIES

#### Goal Statement

By the end of the 2023-2024 Lion year, our district will increase the percentage of clubs reporting service (meet or exceed last year's service reporting numbers).

**Our team will ensure 65% of clubs in our district report service.**

#### Action Plan

### GLOBAL MEMBERSHIP APPROACH COMMITMENT

With the support of the Global Action Team, our district will support, participate in and promote the Global Membership Approach by: Adopting and implementing the four process steps:

- Build a Team
- Build a Vision
- Build a Plan
- Build Success
- 

Participating in training webinars to learn and implement the approach.

Overseeing, supporting and/or conducting district training

Inviting GAT leaders to attend district training.

Providing feedback on success and challenges to GAT leaders

Involving Young Lions and Leos in our Global Membership Approach working groups

## **MEMBERSHIP DEVELOPMENT**

### **Goal Statement**

By the end of the 2023-2024 Lion year, our district will achieve a positive membership growth (meet or exceed last year's membership numbers).

### **NET GROWTH GOAL**

**FY New Members + FY Charter Members – FY Retention Goal = NET GROWTH GOAL**

## **LEADERSHIP DEVELOPMENT**

### **Goal Statement**

By the end of the first quarter of the 2023-2024 Lion year, our district will hold training for club officers and zone chairpersons.

The district GLT coordinator will report each training using the manage training feature in Learn.

- a. Our team will ensure 100% of zone chairpersons attend zone chairperson training.**
- b. Our district will confirm 50% of club officers (president, secretary, and treasurer) attend club officer training.**
- c. Yes, our GLT district coordinator will report completed zone chairperson and club officer training in Learn.**

## **LCIF**

### **Goal Statement**

By the end of the 2023-2024 Lion year, our district will support Lions Clubs International Foundation (LCIF) in its endeavor to achieve its fundraising goal.

- a. Our team will ensure that individual participation in our district increases by 10% and club participation in our district increases by 10%.**
- b. Our team will ensure that 75 clubs in my district achieve 100% member participation.**
- c. I will work to achieve a Silver level LCIF Chairperson's Medal.**
- d. I will make a personal donation of \$100 to LCIF and I will ask 8 members of my district cabinet to make a personal donation to LCIF.**

# **District Governor's Club Visits**

## Zone 1

**Chair: Brenda Gordon**

Toccoa, Martin, Lavonia, Royston-Franklin Springs, Carnesville, Hartwell)

## Zone 2

**Chair: VACANT**

Elberton, Oglethorpe County, Colbert, Comer, Jefferson, Commerce)

## Zone 3

**Chair: Joann Smith**

Athens, Athens Classic City, Athens Heritage, Oconee, Statham, Winder, Winder Noon

# District Governor Chris Sullivan

## Official Bio

Joined Winder Noon Lions in 2005

Served as Club Vice President and President and Peace poster Chairperson

Assisted in various club projects including dictionary distribution and blood drives and annual golf tourney.

Recipient Of Melvin Jones fellowship

Recipient of Tom Bingham Lighthouse Award

Transferred to Statham Lions Branch Club in 2017

Served as Branch President, chartering in 2018. Served as Tail Twister, Treasurer, LCI Chair, and President

Recipient of Order of the Golden Chain

Recipient of IP centennial sponsorship award

Served as District Tail Twister

Served as District Zone Chair

Served as District GLT Coordinator

Served as District Convention Chairperson

Graduate of MD18 Lions Leadership Camp

Graduate of Emerging Lion Leadership Institute.

After being raised just “north” of Georgia, Chris has lived in Barrow County since 1996. He has been active in the community serving on local boards and advisory committees as well as being an active member of the local Chamber of Commerce.

Chris plays and works at the Pine Hills Golf Course.



# 1st Vice District Governor's Club Visits

## Zone 4

Chair: Joanne Huff

Washington, Eatonton, Thompson Camelia City, Grovetown, Madison

## Zone 5

Chair: Young Martin

Loganville, Loganville Legacy, Monroe, Walnut Grove, Social Circle, Oxford, Conyers, Covington

## Zone 6

Chair: Danny Meeks

Clayton, Clarkesville, Towns County, Union County, Clermont North Hall

# 1st Vice District Governor Rita Harris

## Official Bio

- Graduated with Leader Dog Madden-2015
- Joined Madison Lion Club-2016
- Served as President, 1st Vice President, 2nd Vice President
- Spearheaded: Several Food Box Distributions, Childhood Cancer Bags, Weekend Food Panda Packs for underserved students.
- Emerging Lions Leadership Institute-2018
- Reading Action Chair-2019-2023
- Spearheaded: Book Drive, Reading Action, Collaboration with Blind/Visually Impaired Students (District Wide)
- District 18-I Zone Chair-2020-2023
- Volunteer Speaker for Leader Dog for the Blind
- Keynote Speaker for Leader Dog fundraiser events hosted by Lions nationwide Accolades
- Lions of Georgia Outstanding Blind Award-2017
- Leader Dog Dedication and Commitment Award-2019
- Outstanding Club President-2019-2021
- Rita is Founder and CEO of Living Life Team, Inc. which is a non-profit organization serving people who are blind/visually impaired with workshop training on independent living. The organization also provides a Support Group that has impacted many lives in the blind/visually impaired community. She is a Certified Peer Support Leader currently serving eight counties. In addition, Rita serves on the ADA Committee for Hartsfield International Airport. Rita is the epitome of living life to the fullest; she enjoys traveling, painting and writing/reciting poetry. She is the proud mother of two children and four grandchildren. Rita resides in Buckhead, GA (Morgan County) with her husband (Henry) and Leader Dog Madden.

## 2nd Vice District Governor Club Visits

### Zone 7

Chair: Lion Diane O'Shields

Buford, Dawsonville, Forsyth County, Gainesville, Dahlonega

### Zone 8

Chair: Lion Marcia Anderson-Esson

Lawrenceville, Lilburn, Snellville, Norcross, Norcross Latino, Atlanta Arirang, Atlanta Hope

### Zone 9

Chair: Lion Charlene Fang

Decatur, Atlanta Chinese-American, North Dekalb, Atlanta Caribbean, Tucker Lavista

# 2nd Vice District Governor Dr. Angela Williams

## Official Bio

- Dr. Angela Williams joined Georgia Gwinnett College Lions Club in 2014
- Charter Member of Georgia Gwinnett College Lions Club, founding President of Atlanta Caribbean Lions Club, past President of Lawrenceville Lions Club, founder of Freedom Middle School Leo Club
- Served Lions Clubs as - President, Vice President, Secretary, Treasurer, Club Director, LCIF Coordinator, Club Administrator, Leo Club Advisor, Vision Chair, Hunger Chair, Hospitality Chair, Golf Chair, Chaplain, Childhood Cancer Chair, Peace Poster Chair, Gwinnett Chamber of Commerce Lawrenceville Lions Club Liaison
- Served District as - Zone Chairperson, Childhood Cancer Chairperson, Global Service Team Coordinator (GST), Leo Clubs Chairperson, Global Leadership Team Coordinator (GLT), GA Lions Lighthouse Foundation Program Committee Member
- Served Multiple District (MD 18) State Convention as – 2023 GST Service Project Chair, 2023 Leo Clubs Healthy ME Conference Chair
- 2018 Gwinnett Chamber of Commerce Non-Profit IMPACT Regional Business Award Nominee for Lawrenceville Lions Club
- Recipient of - GGC Lions Club Membership Award, International President Certificate of Appreciation, International President's Leadership Medal, New Voices Leadership Award, District 18-I Leo Clubs Chair Excellence Award, Order of the Golden Chain, GAT Coordinator Certificate of Appreciation, Outstanding Club President Award, Lion of the Year Award, President Biden's Lifetime Achievement Volunteer Service Award, Melvin Jones Fellow
- She is a Certified Guiding Lion
- She holds a doctorate degree from Liberty University, received Certificates of Completion from the Advanced Lions Leadership Institute (ALLI) and the Grace Clower GA Lions Leadership Retreat
- Dr. Angela Williams is a retired School District Administrator with Georgia Public Schools

# District 18-I Club Directory

## **Athens (7431)**

**Chartered: August 29, 1924**

The Athens Lions Club currently meets with Athens Classic City Club on the 2<sup>nd</sup> and 4<sup>th</sup> Mondays at the IHOP, 1061 Epps Bridge Parkway, Athens

Club President  
Angela Helwig  
706-340-9643  
Angelahelwig57@gmail.com

Club Secretary  
J Bryson Tanner  
706 543-7816  
jbtanner@ix.netcom.com

## **Athens Classic City (007432)**

**Chartered: February 09, 1965**

Regular Meetings: 2nd & 4th Monday; Meeting called to order at 6:00 pm at IHOP, 1061 Parkway Blvd, Athens. 30606. Mailing Address: PO Box 484 Winterville, GA 30683

Club President  
Thomas E. Williams  
706-207-5455  
tardis142004@yahoo.com

Club Secretary  
Gregory Paul  
Res: 706 543-4760  
Email: gppd2@hotmail.com

## **Athens Heritage (59786)**

**Chartered: June 24, 1997**

Meeting: 1st Thursday, Meeting time 12:00 noon, Multiple Choices, 145 Barrington Drive, Athens, GA.

Club  
President  
JERALDINE TONEY  
706-461-1013  
athensheritagelions18i@gmail.com

Club  
Secretary  
Dee Myrick  
dmyrick@email.com  
  
706-757-8858

## **Atlanta Arirang Specialty (143952)**

**Chartered: December 10, 2020**

Meeting: 2nd & 4th Friday, Meeting time 11:30 am, Korean Traditional Dance Academy, 3294 Peachtree Ind Blvd 2006 #2006, Duluth, GA.

Club President  
Youngoh Chang  
404-783-1810  
youngohchang@yahoo.com

Club Secretary  
Soyon Yu  
  
soyonrealty@gmail.com

**Atlanta Caribbean (149656)****Chartered: January 21, 2023**

Online meetings 4th Wednesday's at 7:00 pm, additional meetings monthly for service projects and meet ups.

Club President

Ken Ryce

770 778 7822

LionKenRyce2023@gmail.com

Club Secretary

Dr. Angela Williams

770 778 7822

Lionangeladg25@gmail.com

**Atlanta Chinese American (49793)****Chartered: August 8, 1989**

Meeting: 4th Sunday, Meeting time 5:30 pm, Oriental Pearl Restaurant, 5399 New Peachtree Road, Chamblee, GA 30341.

Club President

Mrs. Shandry Law

678 900-8868

shandry6@gmail.com

Club Secretary

Benjamin Bao, PhD

404 918-8066

bcbao16@gmail.com

**Atlanta Legacy (148444)****Chartered: September 28, 2021**

No meeting information available.

Club President

Thomas George

586-481 0249

makachoice2018@aol.com

Club Secretary

Anish E. George

678-943 5509

anishgeorgega@gmail.com

**Atlanta Namaste (132335)****Chartered: July 27, 2017**

Temporary Contact: Swathi Bandaru

508-314-4298

swathi2K4@gmail.com

**Buford (7438)****Chartered: February 14, 1953**

Temporary Contact: Earl and Sue Benson

770-363-7974

[earlsue@bellsouth.net](mailto:earlsue@bellsouth.net)

**Carnesville (7439)****Chartered: November 24, 1952**Meeting: 1st & 3rd Monday, Meeting time 6:00 pm, Carnesville City Hall, Carnesville, GA  
(September through May)Club President  
Sid Ginn, Jr.  
706-498-2571  
sidginn@gmail.comClub Secretary  
John Gill  
706-384-5000**Clarkesville (7440)****Chartered: May 30, 1934**Meeting: 1st & 3rd Monday, Meeting time 12:00 pm, North Georgia Technical College,  
Hwy 197 North, Clarkesville, GAClub President  
Amanda Fry  
jillfry520@yahoo.com  
706-499-7799Club Secretary  
Laura White**Clayton (7441)****Chartered: May 23, 1934**

Meeting: 1st &amp; 3rd Thursday, Meeting time 12:00 noon, 7388 Highway 441 North, Dillard, GA.

Club President  
Thois Masters  
706-746-2682  
tsmasters@windstream.netClub Secretary  
Gary Elzey  
706-490-1089  
gelzey@windstream.net**Clermont North Hall (40857)****Chartered: February 12, 1982**Meeting: 1st & 3rd Monday, Meeting time 7:00 pm, Lions Community Center, 200 Spring Street,  
Clermont, GA.Club President  
Lloyd J Campbell Jr  
770-983-7637  
ljc2@bellsouth.netClub Secretary  
John W. Brady  
678 616 4778  
jbradyga@yahoo.com**Colbert (7442)****Chartered: May 16, 1951**

Meeting: 1st Thursday, Meeting time 7:00 pm, Old Colbert School, 60 First Ave, Colbert, GA

Club President  
Robert Fields  
706-788-2416  
[rfields2@charter.net](mailto:rfields2@charter.net)Club Secretary  
Allen F. Harris  
706 788-3100  
aharris43@windstream.net

**Comer (7443)****Chartered: October 12, 1948**

Meeting: 2nd & 4th Thursday, Meeting time 7:00 pm, Club Building (Fairgrounds), Hwy 22, Comer, GA

Club President  
Angie F. McGinnis  
706 795-2747  
angie.mcginis@piedmont.org

Club Secretary  
Teresa Dove  
706-766-6965  
nsafari.dove41@gmail.com

**Commerce (7444)****Chartered: June 21, 1940**

The Commerce Lions Club is no longer meeting. Their members have transferred to the Jefferson Lions Club.

**Conyers (7538)****Chartered: December 13, 1940**

Meeting: 1st & 3rd Monday, Meeting time 6:30 pm, The Sandwich Factory, 903 Commercial Street NE, Conyers, GA.

Club President  
Charles Cope

Club Secretary  
Charles Dean  
charlid@bellsouth.net

ccopelion@yahoo.com  
1-678-206-6257

**Covington (7539)****Chartered: June 2, 1952**

Meeting: 2nd & 4th Thursday, Meeting time 7:00 pm, Lions Pavilion - Academy Springs Park, P. O. Box 829, 3120 Conyers Street, Covington, GA

Club President  
Russ Thompson  
russdebbithompson@yahoo.com  
404-655-3361

Club Secretary  
Frank Jensen  
770-787-3944  
[fsjensen@hotmail.com](mailto:fsjensen@hotmail.com)



**Dahlonega (7446)****Chartered: September 29, 1932**

Meeting: 2nd & 4th Thursday, Meeting time 5:30 pm, Lumpkin County Park and Recreation, 65 Riley Road, Dahlonega, GA

Club President  
Ms. Michel B. Seabolt  
706 864-6347  
mykes@windstream.net

Club Secretary  
Anne Mundy  
706 201-0687  
annem@windstream.net

**Dawsonville (7447)****Chartered: January 15, 1953**

Meeting: 1st & 3rd Thursday, Meeting time 7:00 pm, Papa's Place, 3651 Dawson Forest Rd, Dawsonville, GA

Club President  
MARSHAL HORNE  
lionmartyhorne@gmail.com

Club Secretary  
James E. Buckley  
404-771-4785  
jimbuckley@windstream.net

**Decatur (7448)****Chartered: June 9, 1932**

Meeting: 2nd Tuesday, Meeting time 6:30 pm, Matthews Cafeteria, 2299 Main Street, Tucker, GA

Club President  
Kenneth Abramson

Club Secretary  
Mrs. Eugenia W. Massingale  
404-377-1561  
g\_massin@yahoo.ie

**Eatonton (105279)****Chartered: April 20, 2009**

Meeting: 2nd Thursday, Meeting time 6:15 pm, First Independent Methodist Church, 107 Imperial Church Road NW, Eatonton, GA

Club President  
GARY MC ELHENNEY  
putnamcoroner@gmail.com

Club Secretary  
Linda M. Selby  
706-816-3142  
[lionsga@bellsouth.net](mailto:lionsga@bellsouth.net)

**Elberton (7454)****Chartered: February 19, 1953**

Meeting: 1st &amp; 3rd Monday, Meeting time 6:00 pm, Elberton Civic Center, 148 College Ave, Elberton, GA

Club President  
Daryl L. West  
706-498-2606  
daryl@elbertonlions.orgClub Secretary  
Amanda Lucas  
478-955-0031  
amanda@hicksfuneral.com**Forsyth County (7455)****Chartered: April 14, 1961**Meeting: 1st & 3rd Tuesday, Meeting time 7:00 pm **by Zoom on 1st Tuesday**, Meetings at various locations on **3rd Tuesday for service projects**.Club President  
Mary H. Williams  
678-294-0156  
mrslswjr@gmail.comClub Secretary  
Steve Williams  
678-294-0138  
lswjr@bellsouth.net**Gainesville (7456)****Chartered: June 29, 1934**

Meeting: 1st &amp; 3rd Tuesday, Meeting time 12:00 pm, St. Paul United Methodist Church, 404 Washington St, Gainesville, GA.

Club President  
Terry Michael Hall  
678-936-3911  
n4hg01@gmail.comClub Secretary  
Terry Michael Hall  
678-936-3911  
n4hg01@gmail.com**Grovetown (7547)****Chartered: March 5, 1964**

Meeting: 2nd Tuesday, Meeting time 7:00 pm, Grovetown Lions Club House, 105 Whiskey Rd, Grovetown, GA.

Club President  
Mr. Billy Bullard  
706-699-1652  
billybullard2013@gmail.comClub Secretary  
Mrs. Faith Ann McKenzie  
706-755-7404**Gwinnett County (148521)****Chartered: October 22, 2021**Temporary Contact: Jomon Jose  
443-636-7016  
[jomonkjose2008@gmail.com](mailto:jomonkjose2008@gmail.com)

**Hartwell (7457)****Chartered: June 14, 1951**

Meeting: 2nd & 4th Monday, Meeting time 6:30 pm, Casa Grande Cantina & Grille, 392 East Franklin Street, Hartwell, GA.

Club President  
Mr. Arnold J. Bailey, III  
706-567-0805  
baileys@hartcom.net

Club Secretary  
Ms. Sandra Jean Spenger  
706-436-2209  
Sandraspenger@gmail.com

**Jefferson (7460)****Chartered: July 9, 1951**

Meeting: 2nd & 4th Monday, Meeting time 6:30 pm, Jefferson Club House, 302 Longview Drive, Jefferson, GA.

Club President  
Noble S. Jones, Jr.  
404-368-4327  
noble.jones.social@gmail.com

Club Secretary  
Shane McLendon  
706-224-4241  
shanemclendon@gmail.com

**ATLANTA HOPE (149894)****Chartered: February 21, 2023**

No meeting information available at this time.

Club President  
Bineesh Raghavan  
706-905-6140  
bineesh.raghavan@gmail.com

Club Secretary  
Robin Thomas  
586-707-0419  
robthomas19@gmail.com

**Lavonia (7463)****Chartered: February 20, 1934**

Meeting: 3rd Tuesday, Meeting time 6:00 pm, Lavonia United Methodist Church, 25 Baker Street, Lavonia, GA.

Club President  
Laura Williams  
lwilliams0581@gmail.com

Club Secretary  
Priscilla Gothard  
706-308-2081  
gothard@windstream.net

**Lawrenceville (7464)****Chartered: January 22, 2015**

Meeting: 2nd & 4th Tuesday, Meeting time 7:00 pm, Boy Scout Building, 10 Water Works Road, Rhodes Jordan Park, Lawrenceville, GA.

Club President  
Brian Donegan  
404-630-2910  
Doneganbrian1@gmail.com

Club Secretary  
Kathryn Gibbs  
lionkgibbs@gmail.com  
404-732-8269

**Lilburn (124043)****Chartered: January 22, 2015**

Meeting: 2nd Monday, Meeting time 7:00 pm by Zoom.

Club President  
Erica L. Miller  
770-330-6056  
ericaelle2@gmail.comClub Secretary  
Latesha King  
901-219-7102  
lateshaeking@yahoo.com**Loganville (7467)****Chartered: April 19, 1965**

Meeting: 1st &amp; 3rd Monday, Meeting time 7:00 pm, IHOP Restaurant, 4176 Logan Drive, Loganville, GA.

Club President  
Patricia Spencer  
moitf2016@gmail.com  
470-358-5836Club Secretary  
Clara Kleja  
1-678-571-0505  
jkleja@comcast.net**Loganville Legacy (112090)****Chartered: August 22, 2011**

Meeting: 2nd Tuesday, Meeting time 6:30 pm, and 4th Friday, Meeting time 11:30 am, IHOP Restaurant, 4176 Logan Drive, Loganville, GA.

Club President  
Branden J Whitfield  
678 231-7126  
brandenjones938@hotmail.comClub Secretary  
Ms. Elizabeth Grenevitch  
678-862-3876  
blindanCgel61@gmail.com**Madison (7553)****Chartered: March 24, 1955**

Meeting: 2nd &amp; 4th Tuesday, Meeting time 6:30 pm, Lions Building, Fairgrounds Road, Madison, GA.

Club President  
Scott Webb  
706-717-8485  
swebb@agsouthfc.comClub Secretary  
Mrs. Gail J. Baldwin  
770-894-1758  
baldwin.gailbill@yahoo.com**Martin (7468)****Chartered: April 23, 1957**

Meeting: 1st Thursday, Meeting time 6:30 pm, Martin Community Center, Highway 17, Martin, GA.

Club President  
Jimmy Shore  
706-356-1602  
jshore@windstream.netClub Secretary  
Herman L. Mooney  
706-779-5464  
windsong@windstream.net

**Monroe (7469)****Chartered: May 11, 1951**

Meeting: 2nd and 4th Tuesday, Meeting time 6:00 pm, When Pigs Fly Restaurant, 118 N. Wayne Street, Monroe, GA.

Club President  
Gary Potter  
678 635-8708Club Secretary  
Marsha Queen  
678-283-4516  
mqueen@monroega.gov**Norcross (7470)****Chartered: February 17, 1944**

Meeting: 2nd &amp; 4th Thursday, Meeting time 7:00 pm, Lions Club House, 325 Price Place, Norcross, GA.

Club President  
Maurie Ladson  
maurieolad@gmail.com  
770-843-8899Club Secretary  
PDG Trudy Rudert  
404-713-6934  
trudert@comcast.net**Norcross Latino (144113)****Chartered: December 22, 2020**

Meeting: 1st Thursday, Meeting time 07:00 am, Lions Club House, 325 Price Place, Norcross, GA.

Club President  
Kimberly Owens  
lopezkimberly83@gmail.com  
770-401-5669Club Secretary  
Pablo Rodriguez  
olbaprodriguez61@gmail.com  
678-794-2722**North Dekalb (7450)****Chartered: November 3, 1952**

Meeting: 4th Monday, Meeting time 7:00 pm, The Lighthouse, 5582 Peachtree Road, Chamblee, GA.

Club President  
Jonathan Yeager  
Jonathan.yaeger@gmail.com  
404-610-9386Club Secretary  
Dr. Elbonie Hornbuckle-Preston  
404-457-9112  
dr\_ehornbuckle@hotmail.com**Oconee (7472)****Chartered: October 19, 1971**

Meeting: 2nd &amp; 4th Tuesday, Meeting time 7:00 pm, Briarwood Baptist Church, Hwy 53 &amp; Robinhood Road, Watkinsville, GA.

Club President  
James Wilkes  
Rusty.wilkes@gmail.comClub Secretary  
Tommy Malcom  
404-519-4001  
tommymalcom@yahoo.com

**Oglethorpe County (120568)****Chartered: October 22, 2013**

Meeting: 4th Monday, Meeting time 6:30 pm, Lena Wise Community Center, 134 Church Street, Crawford, GA.

Club President  
Nila Corrine Thiel  
706-742-2369  
cowgirl4thiel@windstream.netClub Secretary  
Emma Walter  
706-207-5964  
emmawalterat@yahoo.com**Oxford (7560)****Chartered: July 5, 1951**

Meeting: 1st Thursday at 12:00 pm, 3rd Thursday at 7 pm, Allen Memorial UMC, 803 Whatcoat Street, Oxford, GA.

Club President  
Ms. Juanita E. Carson  
404-840-6670  
fundy456@copper.netClub Secretary  
Mrs. Nancy Henderson  
770-786-4896  
ncolhender4@yahoo.com**Royston Franklin Springs (7475)****Chartered: June 15, 1951**

Meeting: 1st Thursday, Meeting time 12:00 pm, Roystonian Restaurant, West Franklin Street, Royston, GA.

Temporary Contact: Charles Viers  
706-680-0708  
ptcomfort10@gmail.com**Snellville (7476)****Chartered: September 25, 1952**

Meeting info unavailable at this time.

Club President  
Yvonne Graham  
860-214-0192  
yv299@bellsouth.netClub Secretary  
Johnnie Collier  
jwcollier@mindspring.com  
404-402-9739**Social Circle (7477)****Chartered: March 1, 1949**

Meeting: 2nd Wednesday, Meeting time 6:00 pm, Villa Pizza, 170 South Cherokee Rd, Social Circle, GA.

Club President  
Young Martin  
678-632-2301  
lionyoung2020@gmail.comClub Secretary  
Doreen Stallworth  
770-851-0716  
stallwor@bellsouth.net

**Statham (135048)****Chartered: June 5, 2018**

Meeting: 1st & 3rd Thursday, Meeting time 7:00 pm, Statham United Methodist Church, 1926 Broad Street, Statham, GA.

Club President  
Vance Oakes  
goldwingnut@windstream.net  
1-678-2279

Club Secretary  
Janice Cronin  
678-425-7545  
lionjanc432@yahoo.com

**Thomson Camellia City (57221)****Chartered: July 18, 1995**

Meeting: 2nd Monday, Meeting time 6:30 pm, Queen of Angels Catholic Church, 1326 Washington Road, Thomson, GA.

Club President  
Mrs. Bonnie Martin  
706-595-5176  
bonjmartin@att.net

Club Secretary  
Joanne Huff  
706-726-9092  
joannerogalsky@gmail.com

**Toccoa (7480)****Chartered: May 24, 1933**

Meetings: 3rd Tuesday, Meeting time 6 pm, Toccoa Church of Christ, Rt. 123 East at Orlando Drive, Toccoa GA

3rd Thursday, Meeting time 12:00 pm, Shirley's Soul Food Café, 124 W. Currahee Street, Toccoa, GA.

Club President  
Beverly Vanderhoef  
beverlyv1@hotmail.com  
706-491-1643

Club Secretary  
Mr. Bryan C. Gordon  
706-244-0756  
bry.gor109@yahoo.com

**Towns County (7481)****Chartered: February 14, 1940**

Meeting: 2nd & 4th Tuesday, Meeting time 6:00 pm, Daniel's Steak House, 273 Big Sky Drive, Hiawassee, GA.

Club President  
Danny Meeks  
liondannymeeks@gmail.com  
478-719-5207

Club Secretary  
marthameeks@gmail.com  
678-850-7184

**Tucker La Vista (7462)****Chartered: October 13, 1953**

Meeting: 2nd & 4th Tuesday, Meeting time 6:30 pm, Tucker Christian Church, 4291 Lynburn Drive, Tucker, GA.

Club President  
Raymond M. Baskette  
404-291-4340  
commanderray@yahoo.com

Club Secretary  
Robert Cooper  
Bobc5542@aol.com  
770=595=8536

**Union County (7483)****Chartered: January 18, 1966**

Meeting: 4th Thursday, Meeting time 06:30 pm, Cook's Restaurant, 98 Pat Haralson Dr, Blairsville, GA.

Club President  
Paula M. Dansker  
301-356-4335  
acrafty12010@yahoo.com

Club Secretary  
Chasity R. Miller  
706-897-5467  
chasitymiller@pinnaclebank.com

**Walnut Grove (125269)****Chartered: June 23, 2015**

Meeting: 3rd Monday, Meeting time 7:00 pm, Walnut Grove Park, 1021 Park Street, Loganville, GA.

Club President  
Steven Mark Moore  
770-634-2564  
mark@moorebus.com

Club Secretary  
Kimberly Moore  
770-630-8645  
kim@moorebus.com

**Washington (7571)****Chartered: June 17, 1940**

Meeting: 1st Monday, Meeting time 6:00 pm, Lions Club Building, 919 Spring Street, Hwy 47, Washington, GA 30673.

Club President  
Mrs. Shannon C. Jackson  
706-401-9600  
shannonachavez@gmail.com

Club Secretary  
Ms. Nicki MacAislin  
505-220-4505  
mcat3944@gmail.com

**Winder (7486)****Chartered: August 20, 1942**

Meeting: 2nd & 4th Thursday, Meeting time 7 pm, Winder Lions Club Building, 354 East Broad Street, Winder, GA.

Club President  
Marvin Tarver  
marvin\_tarver@yahoo.com  
770-307-7590

Club Secretary  
Jessica Garrett  
678-410-5072  
jgarrett1028@bellsouth.net



**Winder Noon (57840)**

**Chartered: February 7, 1996**

Meeting: 2nd & 4th Wednesday, Meeting time 12:00 pm, Golden Corral, 163 E. May Street, Winder, GA.

Club President

CALVIN HANEY

calvinhaney50@gmail.com

Club Secretary

David H. Martin

770-375-1289

gadmartin@comcast.net



**LIONS OF GEORGIA  
ORDER OF THE GOLDEN CHAIN**

**Date Submitted:** \_\_\_\_\_ **Name:** \_\_\_\_\_

Applying for my \_\_\_\_\_ Year Golden Chain Award.  
(1st, 2nd, etc.)

**Year:** May 1, 20\_\_\_\_ through April 30, 20\_\_\_\_ **Club:** \_\_\_\_\_

We certify that the above Lion has completed all requirements for this Award and is qualified to receive the *Order of the Golden Chain* for their outstanding accomplishments on behalf of Lionism.

\_\_\_\_\_  
Club President

\_\_\_\_\_  
Club Secretary

**Eligibility:** Every Lion who completes the following requirements between May 1<sup>st</sup> and April 30<sup>th</sup> of the current Lion Year may be awarded the *Order of the Golden Chain*, each year he/she meets the qualifications required. *One award per Lion per year.*

**Requirements:** The *Order of the Golden Chain* contains two equally important parts. Part I includes 5 activities which are mandatory and Part II lists 28 activities in which a Lion may choose to participate. To qualify, a Lion must complete all 5 mandatory activities in Part I, and complete 11 or more of the 28 options in Part II.

**Part I - Mandatory Requirements**

1. \_\_\_\_\_ Attend a minimum of 75% of regular club meetings during the award period.  
(Missed meetings may be made up by attendance at a local board of directors meeting, District meeting or at a meeting of another Lions Club.)  
Attendance \_\_\_\_\_ %
2. \_\_\_\_\_ Attend a Club Board of Directors meeting. Date: \_\_\_\_\_
3. \_\_\_\_\_ Attend a Zone or Cabinet meeting. Date: \_\_\_\_\_
4. \_\_\_\_\_ Be an active Club committee member. Committee: \_\_\_\_\_
5. \_\_\_\_\_ Sponsor a new member and help them become an active member.  
New member name: \_\_\_\_\_ Club: \_\_\_\_\_  
Date Inducted: \_\_\_\_\_ Orientation completed: \_\_\_\_\_

**PART II - Optional Activities – Must complete 11 of the 28 listed.**

- \_\_\_\_\_ Attend MD18 (Georgia) Lions State Convention during the award period.
- \_\_\_\_\_ Attend the International Lions Convention during the award period.
- \_\_\_\_\_ Attend the USA/Canada Forum during the award period.
- \_\_\_\_\_ Attend your District Convention.
- \_\_\_\_\_ Attend a Training Session at Cabinet Meetings, Conventions, or special presentations.  
Session: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ Attend a work weekend or Lions Day at the Georgia Lions Camp during the award period.
- \_\_\_\_\_ Attend a Georgia Lions Lighthouse Board of Directors meeting.
- \_\_\_\_\_ Attend a Georgia Lions Camp Board of Directors meeting.

- \_\_\_\_\_ Assist your Club with a Membership Drive/Rush event.
- \_\_\_\_\_ Give Invocation or Benediction at Lions Meeting or lead the Club in the Pledge of Allegiance to the Flag.
- \_\_\_\_\_ Make a personal donation to The Georgia Lions Lighthouse Foundation or serve at the Lighthouse.
- \_\_\_\_\_ Make a personal donation to Georgia Lions Camp or donate an item to the Camp.
- \_\_\_\_\_ Participate in a fundraising activity or service project held by your Club.
- \_\_\_\_\_ Participate in the presentation or organization of an Orientation Program.  
Date: \_\_\_\_\_
- \_\_\_\_\_ Participate in a White Cane Day Event during the award period.
- \_\_\_\_\_ Serve as a Club Officer or Director. Office held: \_\_\_\_\_
- \_\_\_\_\_ Serve as a District or State Committee Chair. Committee \_\_\_\_\_
- \_\_\_\_\_ Serve as a Cabinet Officer. Office held: \_\_\_\_\_
- \_\_\_\_\_ Serve as an active Club Committee Chair. Committee: \_\_\_\_\_
- \_\_\_\_\_ Serve as a member of a successful Extension Team, making at least 3 visits to a prospective club during the award period.
- \_\_\_\_\_ Visit a regular membership meeting of another club, as an Official Visitation, or as an individual visit. Club \_\_\_\_\_ Date \_\_\_\_\_
- \_\_\_\_\_ Sponsor a new member and help them become an active Lion, in addition to the member named in Part I (5) mandatory section above.  
Member \_\_\_\_\_ Date inducted \_\_\_\_\_
- \_\_\_\_\_ Submit a complete plan for a new project to the Club's board of directors:  
Project: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ Write an accepted article for publication of an event or project of your Club. Submit to local TV, Radio, Newspaper, District Bulletin, or other publication.  
Publication: \_\_\_\_\_ Date: \_\_\_\_\_
- \_\_\_\_\_ Complete a Training Course in the Lions Learning Center.
- \_\_\_\_\_ Attend/graduate from Grace Clower Institute Dates \_\_\_\_\_
- \_\_\_\_\_ Attend/graduate Emerging Lions Leadership Institute (ELLI) Dates \_\_\_\_\_
- \_\_\_\_\_ Attend/graduate Advanced Lions Leadership Institute (ALLI) Dates \_\_\_\_\_

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***Return Completed Form to Your District Golden Chain Chairperson***

**18-L**

Mary Inman  
1249 Commonwealth Ave,  
Marietta, GA 30064  
Cell: 770-792-7823  
Email: imk15073@gmail.com

**18-I**

Bonnie Linscott  
126 Larkton Lane  
Grayson, GA 30017  
Cell: 404/680-3291  
Email: bonhome@bellsouth.net

**18-O**

Hannah Flynn  
4067 Stovall Rd  
Greenville, GA 30222  
Cell: 706-594-5549  
Email: Hannah.flynn@att.net

**18-N**

Stan Bazemore  
163 N. Victory Dr  
Lyons, GA 30436  
Cell: 912-526-8808  
Email: js\_bazemore@yahoo.com

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**MD 18 Golden Chain State Chair**

Bonnie Linscott  
126 Larkton Lane, Grayson, GA 30017

Cell: 404/680-3291  
Email: [bonhome@bellsouth.net](mailto:bonhome@bellsouth.net)